

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SALWAN PUBLIC SCHOOL, TRONICA CITY
2	AFFILIATION NO.(IF APPLICABLE)	2131238
3	SCHOOL CODE (IF APPLICABLE)	60552
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR C-7, TRONICA CITY, LONI GHAZIABAD U.P., GHAZIABAD, UTTAR PRADESH - 201102
5	PRINCIPAL NAME	SUNITA MADAN
6	PRINCIPAL QUALIFICATION	MSc Life Science BEd
7	SCHOOL EMAIL ID	spssignaturecity@salwanschools.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8826194354

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://spstronica.in/wp-content/uploads/2022/01/CBSE-Affiliation-letter-1-4-2021-to-31-3-2026.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://spstronica.in/wp-content/uploads/2022/01/Society-Registration.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://spstronica.in/wp-content/uploads/2022/01/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://spstronica.in/wp-content/uploads/2022/01/NOC.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://spstronica.in/wp-content/uploads/2022/01/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://spstronica.in/wp-content/uploads/2024/04/Fire-NOC-21.09.2022-to-20.09.2025-1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://spstronica.in/wp-content/uploads/2022/01/DIOS-Certificate-for-Affiliation-2021.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://spstronica.in/wp-content/uploads/2022/01/Health-Sanitary-Certificarte-Affilaition.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://spstronica.in/admissions/#fees
2	ANNUAL ACADEMIC CALENDER	https://spstronica.in/wp-content/uploads/2024/04/School-Planner-for-2024-25-2-final1-2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://spstronica.in/wp-content/uploads/2024/04/Website-MC-List.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://spstronica.in/school-community/#PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://spstronica.in/wp-content/uploads/2022/01/BOARD-RESULT-OF-LAST-THREE-YEARS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUNITA MADAN
2	TOTAL NO. OF TEACHERS	58
	PGT	11
	TGT	21
	PRT	19
3	TEACHERS SECTION RATIO	1.8
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS	1

TEACHER

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	81	81	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	86	85	98.84	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 71
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=FNPLiF3Gvw4